

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | MAHAVIR INTERNATIONAL SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 730035 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 23532 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | 17 MILES, NH-44, PO-VIJAYPUR, DISTRICT-SAMBA, JAMMU AND KASHMIR, PIN-184120 |
| 5 | PRINCIPAL NAME | KUNDAN LAL DOGRA |
| 6 | PRINCIPAL QUALIFICATION | M.Sc., B.Ed. |
| 7 | SCHOOL EMAIL ID | mvinternational.35@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9070112270 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.mvinternationalschool.com/admin_panel/files/4202429051581.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.mvinternationalschool.com/admin_panel/files/42024290833.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.mvinternationalschool.com/admin_panel/files/4202429010833.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.mvinternationalschool.com/admin_panel/files/420242905770.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.mvinternationalschool.com/admin_panel/files/420242901029.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.mvinternationalschool.com/admin_panel/files/2024-5-11-13-35-38-899.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.mvinternationalschool.com/admin_panel/files/2024-5-11-13-35-8-693.pdf |

| | | |
|---|---|---|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.mvinternationalschool.com/admin_panel/files/2024-5-11-14-49-45-949.pdf |
|---|---|---|

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.mvinternationalschool.com/admin_panel/files/4202429037.jpeg |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.mvinternationalschool.com/admin_panel/files/4202429037114.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.mvinternationalschool.com/admin_panel/files/52024905437.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.mvinternationalschool.com/admin_panel/files/520249017769.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.mvinternationalschool.com/admin_panel/files/2024-4-29-11-35-46-229.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|------------------|
| 1 | PRINCIPAL | KUNDAN LAL DOGRA |
| 2 | TOTAL NO. OF TEACHERS | 78 |
| | PGT | 15 |
| | TGT | 26 |
| | PRT | 37 |
| 3 | TEACHERS SECTION RATIO | 1.7 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED | NO. OF STUDENTS | PASS PERCENTAGE | REMARKS |
|--------|------|-------------------|-----------------|-----------------|---------|
|--------|------|-------------------|-----------------|-----------------|---------|

| | | STUDENTS | PASSED | | |
|---|------|----------|--------|------|--|
| 1 | 2023 | 96 | 84 | 87.2 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 134 | 129 | 96.2 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 20234.5 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 65 & 41 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 82 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 32 |
| 6 | NO. OF BOYS TOILETS | 28 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/BE8cACok4gU?si=IH1mqg0lrPWGk5IO |